Attendite a falsis prophetis

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The Dicastery for the Doctrine of the Faith has informed me, with a simple email, of the initiation of an extrajudicial penal trial against me, with the accusation of having committed the crime of schism and charging me of having denied the legitimacy of “Pope Francis” of having broken communion “with Him” and of having rejected the Second Vatican Council. I have been summoned to the Palace of the Holy Office on June 20, in person or represented by a canon lawyer. I assume that the sentence has already been prepared, given that it is an extrajudicial process.

I regard the accusations against me as an honor. I believe that the very wording of the charges confirms the theses that I have repeatedly defended in my various addresses. It is no coincidence that the accusation against me concerns the questioning of the legitimacy of Jorge Mario Bergoglio *and* the rejection of Vatican II: the Council represents the ideological, theological, moral, and liturgical cancer of which the Bergoglian “synodal church” is the necessary metastasis.

It is necessary for the Episcopate, the Clergy and the People of God to seriously ask themselves whether it is consistent with the profession of the Catholic Faith to passively witness the systematic destruction of the Church by its leaders, just as other subversives are destroying civil society. Globalism calls for ethnic substitution: Bergoglio promotes uncontrolled immigration and calls for the integration of cultures and religions. Globalism supports LGBTQ+ ideology: Bergoglio authorizes the blessing of same-sex couples and imposes on the faithful the acceptance of homosexualism, while covering up the scandals of his protégés and promoting them to the highest positions of responsibility. Globalism imposes the green agenda: Bergoglio worships the idol of the Pachamama, writes delirious encyclicals about the environment, supports the *Agenda 2030*, and attacks those who question the theory of man-made global warming. He goes beyond his role in matters that strictly pertain to science, but always and only in one direction: a direction that is diametrically opposed to what the Church has always taught. He has mandated the use of experimental gene serums, which caused very serious damage, death and sterility, calling them “an act of love,” in exchange for funding from pharmaceutical companies and philanthropic foundations. His total alignment with the *Davos religion* is scandalous. Wherever governments at the service of the World Economic Forum have introduced or extended abortion, promoted vice, legitimized homosexual unions or gender transition, encouraged euthanasia, and tolerated the persecution of Catholics, not a word has been spent in defense of the Faith or Morals that are threatened, or in support of the civil battles of so many Catholics who have been abandoned by the Vatican and the Bishops. Not a word for the persecuted Catholics in China, with the complicity of the Holy See, which considers

Beijing's billions more important than the lives and freedom of thousands of Chinese who are faithful to the Roman Church. In the "synodal church" presided over by Bergoglio, no schism is recognized among the German Episcopate, or among the government-appointed Bishops who have been consecrated in China without the mandate of Rome. Because their action is consistent with the destruction of the Church, and therefore must be concealed, minimized, tolerated, and finally encouraged. In these eleven years of "pontificate" the Catholic Church has been humiliated and discredited above all because of the scandals and corruption of the leaders of the Hierarchy, which have been totally ignored even as the most ruthless Vatican authoritarianism raged against faithful priests and religious, small communities of traditional nuns, and communities tied to the Latin Mass.

This one-sided zeal is reminiscent of Cromwell's fanaticism, typical of those who defy Providence in the presumption of knowing that they are finally at the top of the hierarchical pyramid, free to do and undo as they please without anyone objecting to anything. And this work of destruction, this willingness to renounce the salvation of souls in the name of a human peace that denies God is not an invention of Bergoglio, but the main (and unmentionable) purpose of those who used a Council to contradict the Catholic Magisterium and to begin to demolish the Church from within, in small steps, but always in a single direction, always with the indulgent tolerance or culpable inaction – if not the explicit approval – of the Roman authorities. The Catholic Church has been slowly but surely taken over, and Bergoglio has been given the task of making it a philanthropic agency, the "church of humanity, of inclusion, of the environment" at the service of the New World Order. But this is not the Catholic Church: it is her counterfeit.

The resignation of Benedict XVI and the appointment by the St. Gallen Mafia of a successor in line with the diktats of the *Agenda 2030* was intended to allow – and has succeeded in allowing – the global coup to take place with the complicity and authoritative support of the Church of Rome. Bergoglio is to the Church what other world leaders are to their nations: traitors, subversives, and final liquidators of traditional society who are certain of impunity. Bergoglio's *defect of consent* (*vitium consensus*) in accepting his election is based precisely on the evident *alienity* of his action of government and magisterium with respect to what any Catholic of any age expects from the Vicar of Christ and the Successor of the Prince of the Apostles. Everything that Bergoglio does constitutes an offense and a provocation to the entire Catholic Church, to her Saints of all times, to the Martyrs who were killed *in odium Fidei*, and to the Popes of all times until the Second Vatican Council.

This is also and principally an offense against the Divine Head of the Church, Our Lord Jesus Christ, Whose sacred authority Bergoglio claims to exercise for the detriment of the Mystical Body, with an action that is too systematic and coherent to appear to be the fruit of mere incapacity. In the work of Bergoglio and his circle, the Lord's warning is put into practice: *Beware of false prophets, who come to you in the guise of lambs, but who are ravenous wolves at heart* (Mt 7:15). I am honored not to have – and indeed I do not want –

any ecclesial communion with them: theirs is a lobby, which conceals its complicity with the *masters of the world* in order to deceive many souls and prevent any resistance against the establishment of the Kingdom of the Antichrist.

In the face of the Dicastery's accusations, I claim, as Successor of the Apostles, to be in full communion with the Roman Catholic Apostolic Church, with the Magisterium of the Roman Pontiffs, and with the uninterrupted doctrinal, moral, and liturgical Tradition which they have faithfully preserved.

I repudiate the neomodernist errors inherent in the Second Vatican Council and in the so-called "post-conciliar magisterium," in particular in matters of collegiality, ecumenism, religious freedom, the secularity of the State, and the liturgy.

I repudiate, reject, and condemn the scandals, errors, and heresies of Jorge Mario Bergoglio, who manifests an absolutely tyrannical management of power, exercised against the purpose that legitimizes Authority in the Church: an authority that is *vicarious* of that of Christ, and as such must obey Him alone. This separation of the Papacy from its legitimizing principle, which is Christ the High Priest, transforms the *ministerium* into a self-referential tyranny.

No Catholic worthy of the name can be in communion with this "Bergoglian church," because it acts in clear discontinuity and rupture with all the Popes of history and with the Church of Christ.

Fifty years ago, in that same Palace of the Holy Office, Archbishop Marcel Lefebvre was summoned and accused of schism for rejecting Vatican II. His defense is mine; his words are mine; and his arguments are mine – arguments before which the Roman authorities could not condemn him for heresy, having to wait instead for him to consecrate bishops so as to have the pretext of declaring him schismatic and then revoking his excommunication when he was already dead. The scheme is repeated even after half a century has demonstrated Archbishop Lefebvre's prophetic choice.

In these times of apostasy, Catholics will find in Pastors faithful to the mandate received from Our Lord an example and an encouragement to abide in the Truth of Christ.

Depositum custodi, according to the Apostle's exhortation: as the time approaches when I will have to give an account to the Son of God of all my actions, I intend to persevere in the *bonum certamen* and not to fail in the witness of faith which is required of each one who, as Bishop, has been endowed with the fullness of the priesthood and constituted Successor of the Apostles.

I invite all Catholics to pray that the Lord will come to the aid of His Church and give courage to those who are persecuted for their Faith.

+ Carlo Maria Viganò, *Archbishop*

June 20, 2024
S.cti Silverii Papæ et Martyris
B.ti Dermitii O'Hurley, Episcopi et Martyris